



State of Wisconsin

**Wisconsin Council on Mental Health**

1 West Wilson Street, P.O. Box 7851  
Madison, Wisconsin 53707-7851  
mhc.wisconsin.gov

**Wisconsin Council on Mental Health Fall Visit to Dane County  
September 12-13, 2017**

**Tuesday, September 12<sup>th</sup>**  
**1801 Aberg Avenue, Madison Wisconsin**  
**11:45 a.m. – 5:00 p.m.**

- 11:45 a.m.** Lunch, Welcome, and Introductions
- 12:00 p.m.** NAMI-Wisconsin – Nate Schorr and Crystal Hester
- 1:15 p.m.** Break
- 1:30 p.m.** Journey Mental Health Center – Brad Schlough and Tanya Lettman-Shue
- 2:30 p.m.** Wisconsin Family Ties – Hugh Davis and Joanne Juhnke
- 3:30 p.m.** *Travel to Cornucopia - 2 S. Ingersoll St, Madison, WI 53703*
- 4:00 p.m.** Cornucopia – Karen Herro
- 5:00 p.m.** Adjourn

**Wednesday, September 13<sup>th</sup>**  
**1801 Aberg Avenue, Madison Wisconsin**  
**9:00 a.m. – 3:00 p.m.**

- 9:00 a.m.** Welcome and Introductions
- 9:15 a.m.** Mental Health America – Wisconsin – Shel Gross
- 10:15 a.m.** Building Bridges – Trish Grant
- 11:15 a.m.** SOAR Case Management and Solstice House – Trina Menges
- 12:15 p.m.** Lunch
- 12:45 p.m.** Meeting of the Wisconsin Council on Mental Health
- 3:00 p.m.** Adjourn

**Meeting of the Wisconsin Council on Mental Health  
September 13, 2015 12:45 pm – 3:00 pm**

**AGENDA**

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|------------------------------------------------------------------------------------|-----------------------|
| <b>12:45 p.m. Item 1: Call Council Meeting to Order</b>                            | Mishelle O'Shasky     |
| a. Welcome and Introductions                                                       |                       |
| b. Read Guidelines for Conduct of Meeting (Attachment 1)                           |                       |
| c. Review and Approval WCMH meeting minutes of July 19, 2017 (Attachment 2)        |                       |
| d. Review and Approval WCMH meeting minutes of July 26, 2017 (Attachment 3)        |                       |
| e. Announcements                                                                   |                       |
| f. Public Comment                                                                  |                       |
| <br>                                                                               |                       |
| <b>1:00 p.m. Item 2: Fall Tour Debriefing and Feedback</b>                         | Mishelle O'Shasky     |
| <br>                                                                               |                       |
| <b>1:45 p.m. Item 3: Strategic Planning</b>                                        | Karen Iverson Riggers |
| <br>                                                                               |                       |
| <b>2:15 p.m. Item 3: Council Committee Reports, Discussion and Recommendations</b> |                       |
| a. Executive Committee                                                             | Mishelle O'Shasky     |
| ➤ MHBG Follow Up                                                                   |                       |
| ➤ Second Vice-Chair                                                                |                       |
| <br>                                                                               |                       |
| b. Children and Youth Committee                                                    | Bonnie MacRitchie     |
| ➤ Motions                                                                          |                       |
| <br>                                                                               |                       |
| c. Legislative and Policy Committee                                                | Karen Iverson Riggers |
| ➤ Motions                                                                          |                       |
| <br>                                                                               |                       |
| d. Criminal Justice Committee                                                      | Mishelle O'Shasky     |
| <br>                                                                               |                       |
| e. Adult Quality Committee                                                         | Mishelle O'Shasky     |
| <br>                                                                               |                       |
| f. Nominations Committee                                                           | Karen Iverson Riggers |
| <br>                                                                               |                       |
| <b>2:45 p.m. Item 4: Division of Care and Treatment Services Updates</b>           | Joyce Allen           |
| <br>                                                                               |                       |
| <b>2:55 p.m. Item 5: Call for Future Agenda Items</b>                              | Mishelle O'Shasky     |
| <br>                                                                               |                       |
| <b>3:00 p.m. Item 6: Adjourn</b>                                                   |                       |

**Contact person:** Ryan Stachoviak, by email at [Ryan.Stachoviak@wisconsin.gov](mailto:Ryan.Stachoviak@wisconsin.gov). Council members please notify the contact person before the meeting if you will not be attending. Members of the public, please notify the contact person if you plan on attending the Council meeting. **Conference call may be available for those who are unable to attend in person, for more information contact Ryan Stachoviak.** Please refrain from wearing perfumes or scented products to accommodate those with chemical sensitivity or environmental illness, and refrain from flash photography without permission of all present to accommodate those with seizure disorders. People needing accommodations to attend or participate in this meeting please notify the contact person 5 days prior to the meeting. Copies: Milwaukee Journal Sentinel, Posted: State Capitol Building, 1 W. Wilson Street Madison, WI